PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 22-0883

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
APCNV-2018-2850-ZC	ENV-2018-2848-CE	7
PROJECT ADDRESS / LOCATION:		
9363 North Burnet Avenue		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Sarah Hounsell	(818) 374-9917	Sarah.hounsell@lacity.org

NOTES / INSTRUCTION(S):

The Department of City Planning is transmitting updated plans submitted by the Applicant and labeled Exhibit A that were prepared in response to the 7th Council Districts request to add additional design features to the proposed project. Q-Condition #1 of the proposed ordinance has been updated to reflect this change.

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** (Notice of Exemption)	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** (Notice of Exemption)	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☒ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☒ **Exhibit A – Plans**	☒	☐ **Other:**	☐
☐ **Mailing List**	☐		
☐ **Interested Parties List**	☐		
☐ **Appeal**	☐		
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☐ **Other:**	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa	10/6/22